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## BIB DATA SHEET

CONFIRMATION NO. 9646

|  |   |  |   |                                      |                           |                                |
|--|---|--|---|--------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/565,798   | <b>FILING or 371(c) DATE</b><br>01/25/2006<br><b>RULE</b>   | <b>CLASS</b><br>114                                      | <b>GROUP ART UNIT</b><br>3617   | <b>ATTORNEY DOCKET NO.</b><br>052895 |                           |                                |
| <b>APPLICANTS</b><br>Buddie Gordon Miller, Maracas Valley, TRINIDAD AND TOBAGO;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/TT04/00001 07/26/2004<br>which claims benefit of 60/490,925 07/30/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>11/23/2007 |   |  |   |                                      |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/DANIEL V VENNE/</u><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>TRINIDAD AND TOBAGO  | <b>SHEETS DRAWINGS</b><br>5          | <b>TOTAL CLAIMS</b><br>22 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP<br>1250 CONNECTICUT AVENUE, NW<br>SUITE 700<br>WASHINGTON, DC 20036<br>UNITED STATES   |   |  |   |                                      |                           |                                |
| <b>TITLE</b><br>Slotted Hulls For Boats  |   |  |   |                                      |                           |                                |
| <b>FILING FEE RECEIVED</b><br>832  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                           |                                |